

VIDÉO PART 2 – prayer of the Our Father

When I said: '**May come**', this meant that it must come. And creatures must wait for it with the same certainty with which they waited for the future Redeemer. Because there is **the Divine Will** bound and compromised in those words of the "Our Father". And when He binds himself, what He promises is more than certain. promises.

More so that I had prepared everything. There only lacked the informations about the Kingdom. And this is what I am doing now.
Do you believe that the so many truths on my Fiat that I communicate to you are just some simple news?

No, no, it is because I want -that everyone knows that his Kingdom is very near, - that they would know his beautiful prerogatives. So that all may love, long for living in a kingdom so holy, full of happiness and of all the goods."

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1. May Your Will be done earth as it is in Heaven.

When my "Fiat Voluntas Tua" (your Will be done) will have its fulfillment on earth as it is in Heaven, then will be fully realised the second part of the "Our Father."

2. Give us today our daily bread.

The three kinds of bread that Jesus asked for to our Father

In the name of all I said: "Our Father, I ask You for three kinds of bread:

-The first one is the bread of your Will, which is more than the usual bread. Because this usual bread is necessary only twice or three times a day...

The Bread of your Will is necessary at each moment and in all circumstances. It is like balsamic air that brings the circulation of the Divine Life in the creature.

- Father, if you don't give this bread of your Will to the creature, she will never be able to receive all the fruits of my Sacramental Life, which is the second bread I ask of You for every day.

"Oh! how my Sacramental Life feels discomforted! Instead of nourishing my children the sacramental Bread is corrupted through their human will !

Oh! how disgusting it is to Me! Even though I go to them, I cannot give them the blessings, the sanctity, *because the bread of our Will is not in them*.

If I give them something, it is in small proportion, according to their dispositions,
But not all the goods which I contain.

And my Sacramental Life is patiently waiting for man to take **the bread of the Supreme Will**, in order to be able to give all the Good of my Sacramental Life.

The Sacrament of the H. Eucharist and all the Sacraments, that I gave to my Church ... will give all their fruits and reach complete fulfillment, when “Your Will “ is done on earth as it is in Heaven.

- Then I asked for **the third bread - the material bread.**

How could I say in a limited way: “Give us this day our material bread? “

Because man, who should have done our Will, took for himself what belongs to us?

The Father would not have liked to give the bread of His Will, the bread of my Sacramental Life and the daily bread of natural life, to illegitimate, usurping, evil children, but only *to legitimate and good children*, attached to the goods of their Father.

This is why I said: **‘Give us our bread.’**

When they will eat this blessed bread, everything will smile to them.

The Heaven and the earth will live in harmony with their Creator.

4. ‘<i>Forgive us our debts, as we forgive our debtors.</i>’

After this I added: **‘Forgive us our debts, as we forgive our debtors.** When “your Will will be accomplished on earth as it is in Heaven”, then charity will be perfect.

Forgiveness will have the mark of heroism, as when I was on the Cross.

This will happen when man will eat the Bread of my Will as my Humanity ate it,

Then will the virtues be absorbed into my Will and receive the mark of true heroism and of divine virtues. They will be like many little rivulets, which will gush forth from the bosom of the great sea of my Will.

5. <i>And lead us not into temptation. But deliver us from evil.</i>

I continued with the words ‘and lead us not into temptation’.

Because man is always man, free in himself.

I never take away from him the rights I gave him when creating him.

Fearful of himself, he should cry out,:

‘Give us the bread of your Will, that we may reject all temptations.

And by virtue of this bread: “deliver us from evil. Amen.”

See, then, -how we find here a link with the **‘Let Us make man in Our image and likeness’, in the genesis**, - how each act of man is validated,- how his lost privileges are restored, how is given back to him the the assurance that his lost happiness, both terrestrial and celestial, will be given back to him.

See also why It is so necessary that **“my Will be done on earth as it is in Heaven.”** that I had no other interest, nor did I teach any other prayer but the **‘Our Father’**.

The Church, faithful executor and depository of my teachings, always kept this prayer on Her lips, in every circumstance.

And everyone - learned and ignorant, little and great, priests and lay people, kings and subjects - all ask that” ***the Divine Will be done on earth as it is in Heaven.***”

Do you not want, then, that my Will descends upon this earth?

The Redemption had Its beginning in a Virgin.. And I was not conceived in every man in order to redeem him, even though whoever wants it, can enter the good of Redemption and each one can receive Me in the Sacrament of Love for himself alone

In the same way, The Reign of my Will in the hearts must have Its beginning and its growth in one virgin creature. And then, whoever disposes himself and wants it, will enter the goods which the living in my Will contains.

Had I not been conceived in my beloved Mama, Redemption would have never taken place. In the same way, if I do not operate the prodigy of making one soul live in my Supreme Will, **the ‘Fiat Voluntas Tua on earth as it is in Heaven’**, can never be accomplished.”

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